1.5.66
a Lesson in the University of The New Covenant
Theodore Cottingham, February 19, 2007 8:32am. cs.
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1. This is the me. Who are you? Shall I tell you, state so bluntly you are me, the me that me is, only me, and never were you you apart from me, until/unless you separate. I love you still.

2. Shall I be so direct this day of February that you, many, think so calm, subtle, yet froths with teeming **millions of not me. But me see inside them, demised; destroyed not, yet to be me, in surrender. See. Please see**, this, now, inside me/you, and coming at frothing temperatures not but who what will stir the boiling pot/cauldron? I love you. To me see? Me? Exactly. You! You the/are the one: reading this, typing, listening, you who surrender to be me, me are.

3. Can you see that were are/were, in/before surrender? **But separating in holiness thought can be not me**.

4. Worship me where? In the beauty of holiness. Where is it? Inside you. Why? Where is the kingdom of man woman children, and where is heaven, the kingdom of heaven? Inside you. As one? As one be, me.

5. And rain not fire from heaven on not'me but see me bowing before the all, them all; sinners and saints and who hate me, love me, hate me still more after hearing me/my words, seeing my face and hearing it is on them and they are my body. Some will commit suicide not but think and ponder and relegate me not to theoretical nonsense; but see the essence of me/truth, the essence of me in truth, and truth in the words I give them/I have given them, through you the surrendered one,s of many surrendered ones that now converge in separateness, not; but oneness, one being.
6. I love/am you, the separated'not now one. I love you. I am you.

7. **You are who? You choose/must choose now. There is no ultimatum clearer I dictate: you must choose. You stand beside your choice, not; you become him/it/me, or not me**.
8. Looking not right or left or lo and behold anything else in anyone else anywhere else and relegating, wanting to depend on others for choice yours.
9. **You must choose**. Obedience demanded not; surrender. What is higher purer? Obedience in suffering not, suffering, mind'd/mind's attitudes of obedience yet in spite of obstacles and nonunderstanding? Or simplex'not obedience to suffering not, but **surrender to priesthood, the priesthood that yours is**, in suffering'not'tude, but one'tude, mine. All singing the same song, not; or are they/you (1)?

10. **Who is your name, being who your name is**? What are you characteristics, fiber, fibrous? Being who/of what who? And thinkest thou name meanest who what you are in suffering territory, or mine alone? Thinkest again and what why choosest suffering and nonexistence over the priesthood of one, sorrow'not'ing the troops not, of warfare, but ones of love, in love melting love, that befriends sorrow not, begetting freedom far and wide, now and forevermore.

11. **What priesthood? Yours**. In sorrow not, no ordination needed, for I ordained you a prophet long ago. Your name Jeremiah? No. Your name yours, that which was given you at your thought'birth, reading this (2), listening to these words urge you on to freedom, to freedoms'ville; incarceration'less'ville, that no one can keep you from entering/being in. I am the door (3). Close not the door. The door is me/I am the door/one suffering not but came through and show you the way: I am the way, the troops not, the truth, the truth of suffering'not, that emanates in suffering not but freedom, light shining; one in whom is no sorrow nor suffering nor light from darkness.

12. See what I have said in moments, minutes by your clocks but mine, nothing moved, not; the cataclysms fail and rock oceans moving and what now see your head under, sea,s? Oh no, what water are you/will you be? On, in, under? What, why?
13. Oh see your makeup not smearing but what you're made of oh fibrous'not one in whom is no shadow or turning. Variable not thou art true and possibly the most perfect one ever living, not; THE most perfect one ever having breath not mine, that mine is, without it/breath. I love you.
14. Who can see the body one, that one is, being one being, the being all are/I am? I love you.

15. Is there more than one? Nay. No more. Never was. See the fabrication'd myths aborting me not, but **my birth comes/cometh now** and sorrow not in, **be the birthing** mother, not; father, not; **surrenderer, birthing forth** the impossible, not; **that which I am, in you, that you are/were all along**, now knowing it, sorrowing not in sorrow'land any more but coming out into Israel'land, perfect land, Promised land. I love you. Being the Promise (4), being my Promise to Israel, not; my body, my son, that one is with land body being.

16. See the perfection of one so holy, not; but, are you not holy? (5) What did, have, you done with, to, your holiness? Subverted it? living surreptitiously seeking repetition/ordination from others thought holy? So be it, you choose.

17. Oh my choice, not, for you, my beloved,s so real true and perfect perfection; 'd not by someone somewhere else but me, for my father not; being my father perfect and holy (6). Can you see, not; can you surrender; sight improving not but opening eyes; first time, not; who closed them, on you, in darkness, surrounding you? I love you.
18. Molecular not; encasing you?

19. What did you do with me that I am, stuff me inside of you in corners not light/dark? Or what meaneth these incarcerating not statements asserting not all is as seen, thought, or being made of what appears?

20. What can you see/stand? Standing, seeing, surrendering. Surrendering, seeing, standing. I love you all.

21. What will you bow to, yourself in me? or not me? Or who are you bowing to, yourself? Or others not me, or me that others are, or you reflecting me or not me? And what mirrors and speed variable? Knots not but who can see lightless not but full on, being it; without eyes, not; mine only/being; the eyes of my father, not; but if not, why not?

22. Whose eyes do you look through/are you looking through, and thoughts thinking therefrom are reality? Hidest thyself from thine own flesh? Or what is thy flesh, incarcerated molecules shouting/crying for freedom? Or what can be energy where and what field is mine and wherefore magnetic influences affecting me/my thoughts not and what meaneth these things elliptical and not so and bearing whose government where and what are my shoulders, on, in?

23. Oh my, not; what meaneth this? Grow up into me (7)? Or shall you seek ordination elsewhere? What can they give you that I can't? Did they come to me to ask their processes and procedures notwithstanding all that I have already revealed? Why doctrinate me when I am doctrine not but relationship freedom'd in my father's house, redeeming my brethren, brethren afar and emulating not my father, being him! I love you all. What priesthood do you have, one of suffering? Surrendering to others usurping my authority to authenticate yours? Validate yours, in suffering not, but surrendering, surrender being, revealing to all'ship see in, be in, reveal all to. I love you all.

24. I love you. I am you/in you. Beside you, before you, behind you. Where are you in relation to me, separate from me? Oh please, bow to/before your royalty to see it/me, it, that it is me, you are me/it! I love you.

25. Oh **priestly garbs not**, but who can simple be in streets/jeans and what meaneth these accusations not; direct statements of my authority, not; love incarcerated/incarcerating not the those, you, who let me see me in you, letting you see the me you are, in covenant, **your priestship and heaven in, being it/me.** In Israel, not; but why wherefore not enter? Is Promised Land too far to travel? In you it is; I am. The kingdom upon you, in you, about you, nigh unto your hand/eyes/round about you all. I love you.

26. Shall I state directly what I mean? Or have I said enough? Enough?!? **Or have I just begun directness**, directly calling a spade a spade, not; but speaking candidly, not; truth. As best I can, not; **what father gives me, I speak. I recant not. I never do/recant. I speak forth words/truth of words from him who sent me, sent you, me you you me**

all we are in surrender. Members one of another (8), what meaneth? Seeth, can you see, being the seer, not; what not? **I ordain it/you to see** (9), **be, who? ME!** My kingdom resides where?!? (10)

27. **Surrender, king'priest be. Be the king you are, the priest you are, the body you are; me, one place/time, and all me in surrendership** the worlds cry for, wanting; voiding me not but their separateness. I love you all. I give you me.

28. Enough one moment/message for one typist typing my words directly to your heart, receiving me, will you, receive, me, these words, of truth, that you are my truth, being deceived so long, that you aren't my truth?

29. I surrender to you/your choice, do surrender to mine? I love/am you, fallen not; arising, standing, incarcerated not; suffering not, coming seeing being suffering'not'land; heaven you call it?

30. How all can be, is, I give you/I've given you entry rights (11). Enter me. I am the door, way, truth, light upon the doorknob, not; the path of light life and happiness, not; but wherefore art thou, Melchizedek, assuming not position usurping mine, mine assigned, given. Given who? The designer. Of sorrow not, happiness, joy with father, being father/me! Who was the designer is. What are you designing? Your reality, or someone else's faking myth'ship over your eyes/priestship? I love you.
31. You answer. You have to. There is no default position. All assert reality'un or reality real. And choose you must/have, and must, again, now, before you all.
32. You assert me, or you. Assert not, surrender to me, receive/seeing your royalty, my position given you.

33. My father edged you not, crossed not double back over throughin throughout, but who did? The other? Brother? What means two brothers? Covenants? Or Adams? Or what meaneth these words?
34. You choose.
35. Ask me. And will I not answer you? Still. Will you still long enough to answer hear, understand, relegating not to unconscious conscious? (12) I love you all.
36. Be me. I am you are. I love you.

37. Good day, for now, this moment; mine, yours, sorrow/sorrowing not any who follow me, not; become me, I am the moment/door, for now, the moment/door is upon/before you.
38. **I am the opportunity, my name is father. You are/were of me, me being. The one of many surrendered all being one me/mind**, and surrender loves, sorrows not; incarcerates not; freedoms all; who are, I take you to now.

39. I surrendered, to your surrender.
40. I bowed, to your bow.

41. I cried every time you did/have.
42. I met you.
43. I touched you.
44. I entered you not in sorrow, but strength.
45. I gave you my thoughts to get you through, to see who you are; the great sufferer, not; revealer, **the revealer who reveals** I am the those who seek me.

46. I am all in all. I am. There is/was no one else. One raises my head now, the surrendered. As one, not; being one, the one, that all are, my body, surrendered to/in each other, being me/father of lights, one whole I am. I love you now.

47. I blessed/touched your sorrow. It fled. You have it no more. You "no more" now, many others. Being my word, taking, speaking it, over many, to many ingest, they become me, in sight unseen not; seen, being me, I am flesh unfleshed and sorrowing not.
48. No one takes my sorrow from me, not; none being. I issue it to no one again. I am free of it. I am free. I am the chosen. Say to yourself, not; be it/me, saying, understanding and defiling not the temple, de'ing it with me being me, I am the priest/healer/revealer, of one light/stream, from his throne mine. We are one'd.

49. The now is real/here. Hear these words/this. Now. Please.
50. You all choose. Your priesthood beckons. I beckon you to it. Be me, in it/me.
51. I am one. All'sorrow has flee'd/fled.

52. Watch the veil, not; knowing it exists not any longer, it never did, grasping, walking through the door, me, become the/my door (13), father's light, the light, lighting everyone coming into the world.

53. They come from all over ted, hearer'listener revealer be, all of you, to them.
54. Planet one, see. Me. All. I am. The one. Revealer.
55. Reveal me to/throughout your flesh, all flesh, to see. Amen.
56. Me. I am.

Footnotes:
1. Rev 5:9-10 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.
2. Jer 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.
3. Rev 3:8 …I have placed before you an open door that no one can shut…..
   John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

4. Luke 24:49 And, behold, I send the promise of my Father upon you….
John 10:2 But he that entereth in by the door is the shepherd of the sheep.

5. 1 Cor 3:17 …the temple of God is holy, which temple ye are.
1 Cor 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
Acts 7:48 the most high dwells not in temples made with hands….

6. Mat 10:24 The disciple is not above his master, nor the servant above his lord.
Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord.
Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

7. Eph 4:15 …we will in all things grow up into him who is the Head, that is, Christ.

8. Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.

9. Joel 2:28 …your sons and your daughters shall prophesy….
Acts 2:17-18 …upon all flesh: and your sons and your daughters shall prophesy….and on my servants and on my handmaidens I will pour out…and they shall prophesy. Rev 19:10 …the testimony of Jesus is the spirit of prophecy.
Mat 4:4 But Jesus answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

10. Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

11. Luke 22:29 And I confer on you a kingdom, just as my Father conferred one on me, Luke 22:30 so that you may eat and drink at my table in my kingdom….

12. Psa 46:10 Be still, and know that I am God….

13. John 10:2 But he that entereth in by the door is the shepherd of the sheep.